
Grounding For The Metaphysics Of Morals Pdf Free

JOHN RAWLS AND THE NEW KANTIAN MORAL THEORY

First published as chapter 8 in: Thom Brooks and Fabian Freyenhagen (eds) *The Legacy of John Rawls*, Continuum, 2005, pp. 152-176. Paperback edition in 2007.

ISBN-10:

HB: 0-8264-7843-3

PB: 0-8264-9987-2

ISBN-13:

HB: 978-0-8264-7843-6

PB: 978-0-8264-9987-5

Abstract: Along this article, I argue that Rawls' reading of Kant has been a major influence on the work of some contemporary Kantian scholars. Rawls' influence on the new Kantian moral theory can be recognized in several points: at the conception of philosophy as a "practical project", which leads to the adoption of a first-person approach to ethics; to the reception of Kant's philosophy within a pragmatic context, which leads to play down the metaphysical implications of Kant's dualism, in favor of an interpretation which seems plausible within a political culture given in advance; to a characteristic interpretation of Kant's moral constructivism, which while stressing the primacy of the right over the good, tries to specify the ways in which the good plays a role in morals, thereby opening a way to show the relevance of the empirical (or Kant's ethical) on approach to Kant's practical moral theory which stresses the complementarities between the hypothetical and the categorical imperative, interpreted in the light of Rawls' distinction between the Rational and the Reasonable; to the central role played by the concept of "rational nature" in the new Kantian moral theory, which may illustrate be related to Rawls' concern for clarifying the conception of the person behind his approach to practical reason.

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